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<b>⊗</b> AO 435		Administrative	Office of the Uni	ted States Courts	FOR COURT	TICE ONLY	
(NCV, 05/08)					FOR COURT USE ONLY		
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1. NAME				2. PHONE NUMBER	3. DATE		
David J. Strachman, Esq.				(401) 351-7700	6/15/2010		
4. MAILING ADDRESS				5. CITY	6. STATE	7. ZIP CODE	
McIntyre, Tate & Lynch, 321 South Main Street, Suite 400  8. CASE NUMBER  9. JUDGE				Providence	RI	02903	
				DATES OF PROCEEDINGS			
00-105L Ronald R. Lagueux				10. FROM 6/15/2010 11. TO 6/15/2010			
				LOCATION O	OF PROCEEDINGS		
Estate of Ungar, et al. v. The Palestinian Authority, et al.				13. CITY Providence	14 STATE Rhode Island		
APPEAL CRIMINAL			CRIMINAL JUSTICE ACT		ID. COLL		
				IN FORMA PAUPERIS	BANKRU	PICY	
16 500 1110 000			<del> </del>		OTHER		
16. TRANSCRI	PT REQUESTED (Specify p	ortion(s) and date	e(s) of proceeding(s	) for which transcript is requested)			
PORTIONS DATE(S)			ATE(S)	PORTION(S)	DATE(C)		
VOIR DIRE	VOIR DIRE			TESTIMONY (Specify Witness)	DATE(S)		
OPENING STATEMENT (Plaintiff)				(opening minicas)	+		
OPENING ST	FATEMENT (Defendant)				<del>                                     </del>		
CLOSING ARGUMENT (Plaintiff)				PRE-TRIAL PROCEEDING (Spcy)	+		
CLOSING AF	RGUMENT (Defendant)			The CLLD into (Spcy)	+		
X OPINION OF	COURT				<del>                                     </del>		
JURY INSTR	UCTIONS			X OTHER (Specify)	<del>                                       </del>		
SENTENCING			entire transcript				
BAIL HEARING				Grano transcript			
			17. (	ORDER	<del></del>		
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19. DATE							
6/16/10				PHONE NUMBER			
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